

Declaration of Assets and Liabilities

19

Year 2022-2023

4078 (4702)
03/2/23
03/02/23

I, SANTOSH KUMAR son/daughter/wife of LATE- KAPIL DEV RAM

aged 41 Years, belonging to BIHAR VIDHAN SABHA SAHIWALAY
 service and presently working as OFFICE ATTENDANT BIHAR VIDHAN SABHA
 given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants* :

A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

1240
7/2/23

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Cash	10000/=	MADHU KR. 1000/=	ADITYA KR. NIL	SANJYA KR. NIL	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	10000/= SBI BIHAR VIDHAN MANDAL 10839480375	40000/= SBI PATNA	NIL	NIL	
(iii)	Bonds, Debentures and shares in Companies	NIL	NIL	NIL	NIL	
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	72925-11600/=	NIL	NIL	NIL	
(v)	Motor Vehicles (details of make, etc.)	BAJAJ DISCOVER BR01-9534	NIL	NIL	NIL	
(vi)	Jewellery (give details of weight and value)	NIL	GOLD -10 gm SELVAR -20 gm	NIL	NIL	
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	
(iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	HOUSE AREA 4005.F.	NIL	NIL	
(v)	Other (such as interest in property)	NIL	NIL	NIL	NIL	

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 600000/-
(a)	(i) Loans from Banks	SBI	
	(ii) Loans from financial institutions	600000/- GE. LAC	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	
	(b) dues to departments dealing with supply of water	NIL	
	(c) dues to departments dealing with supply of electricity	NIL	

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	(d) dues to departments dealing with telephones	NIL	
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)	NIL	
	(f) Other dues, if any	NIL	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BXBPKO 5480	
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	NIL	
	(iii) Sales Tax [Only in case of proprietary business]	NIL	
	(iv) Property Tax	NIL	

C Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S. - Bihar Administrative Service,
B.S.S.:- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature:

Name of Employee: SANTOSH KUMAR - I

Designation: OFFICE ATTENDANT

Department: BIHAR VIDHAN SABHA PATNA

Place: PATNA

Date: 03/02/2023

Note: Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.